## OAK FOREST NEWS

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## Pastor's Note:

In 8 years of serving Churches I cannot remember a three Sunday stretch as powerful as the last three at Oak Forest. I wish you all had the honor to stand where I stood in the pulpit on Palm Sunday. As the Choir sang to my left, I watched our church process in triumphal entry, waving palm branches and shouting õHosanna.ö It was an overwhelming sight, a foretaste of glory divine!

Easter Sunday brought a packed house. With the gifts of the whole church on full display, we welcomed four new members in our midst and Christ rose us to new heights around the Communion Table. And as if that weren¢t enough, we tasted salt and stood in the light while Jesusøwords echoed in our ears. õYou are the salt of the earth, the light of the world.ö

Last Sunday offered a chance for me to give thanks for all the gifts of Oak Forest. Likewise, the congregationøs praises wafted heavenward as a sweet smelling incense to God. Then, we heard it.

õThe Feast is set! The Lord invites to His table all who love him and seek to live at peace with their neighbor. Come taste and see that the Lord is good.ö What an invitation! I felt like wee little Zacchaeus in a sycamore tree hearing Jesus say, õTonight I dine with you.ö How could it be that the God of the universe desires communion with us?

Two Sundays in a row we fed large crowds around the Lordøs Table and Iøm reminded that at that precise spot the Kingdom of God is at hand. There the sinner is welcomed and grace is served. There the lonely are brought close and visited by God and Godøs people. At The Lordøs Table the young and the old, the well fed and the underfed, the regular and the stranger are welcomed because around the Lordøs Table there is enough room for all and enough food for allô signs that the Kingdom of God is at hand.

Communion, then, isnøt some ritual we do. Itøs an in-braking, an intrusion by God into the commonplace of ordinary life to tell us the truth about who we are as Godøs people. We are the welcomed sinners who welcome sinners and share grace. We õoffer ourselves in praise and thanksgiving, *as holy and living sacrifices in union with Christ's sacrifice for us.*ö We do this each time God gathers us around His Table because we know that the poor cannot be fed, the stranger cannot be befriended and the lonely cannot be cared for without sacrifice on our part.

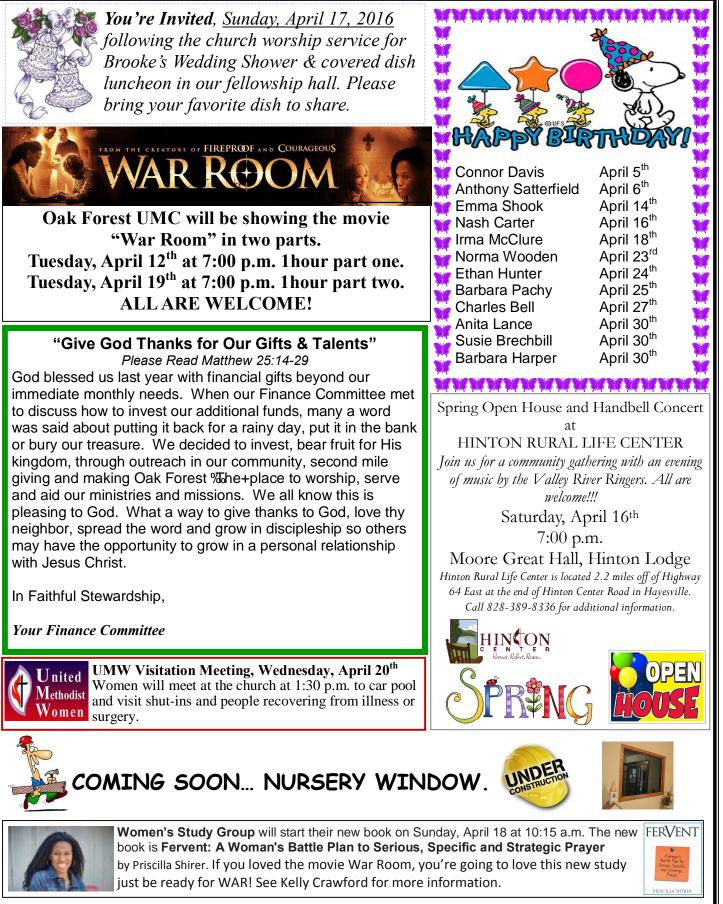
Note here the difference between the Christian gospel and the political/economic systems we know. In this world, the hungry are fed, the abandoned cared for, the oppressed freed, it seems, only if it can be done without anyone feeling the pinch. But in the churchô especially when we do the Great Thanksgiving and Receive Holy Communionô we know the signs of the Kingdom of God only come at great sacrifice and personal cost. A Roman Cross comes to mind. And we know that nothing short of our transformation will do. But Iøve seen the Lord work in mighty ways lately. Without a doubt, Godøs given us all we need for life and godliness.

The last few weeks reaffirm in my mind that it really is as Jesus said, õThe Kingdom of God is at hand.ö

In Christ's love,

**Pastor Bryan** 





To share information in this newsletter please call the church office: 828-389-9077 Or send an email: oakforesthayesville@gmail.com

PAGE 2

